туркняя в

Campaign Finance Disclosure Statement

State of South Dakota

RECEIVED

OCT 2:0 2010 County, municipal and school candidates file in the office where you filed your nominating person.

Statewide PACs, political party, ballot question and other committees file statement with the Secretary SEC. OF STATE

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

| See pages 43-45 of the Guideline Book for specific instructions on completing this report. |
|--|
| Name of Committee John & For State House |
| Complete Street and Postal Address 3214 Kirklusod Or 57702 |
| Name of Person Making Report Susaw Hixsow |
| Daytime Phone Number 343-5039 Evening Phone Number 343-5039 |
| Email Address nix sons (alshmal net |
| f you are a candidate, what office are you seeking? |
| f you are a ballot question committee, indicate which measure(s) the committee was involved with during the eporting period and whether the measure was supported or opposed. |
| Type of Campaign Statement Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination |
| The following verification must be completed before submitting report. |
| VERIFICATION OF PERSON MAKING REPORT |
| SUSAN HIKSON |
| his report and to the best of my knowledge and belief it is true, correct and complete. I also understand that airlure to timely file any statement, amendment, or correction required subjects the treasurer responsible for alling to a civil penalty of fifty dollars per day for each day that the statement remains delinquent. |
| Date: 10/19/10 Lun Africa |
| Signature of Treasurer |
| ordard 7.4.40 |

35

SECRETARY OF STATE

Schedule A - Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than \$100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

| temized Contributions from L | zdividnote | *\$ _460000 |
|--|--|----------------------|
| consecution and time to | MUYICUM | |
| Name | Residence Address | |
| lark Hornsheer | 2368 KNEAD ST ST PAUL MIND | s 100.00 |
| Francis Bonou Palenca | 1263 11th street RC 50 50701 | S 100,00 |
| ed oth Raidy Ourgmel | | S 1000.00 |
| +O Finch | 3625 Kings Read PCS/2 57201 | \$ 1100 - 200 |
| ancy a Dennis | | S 388 |
| J | | 5 |
| | West Control of the C | |
| | | s |
| | | S |
| | | * |
| | | \$ |
| The state of the s | 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 5 |
| | | \$ |
| | And Annual Section Contract of Contract | |
| | | S |
| | | \$ |
| | | \$ |
| | | S |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ · |
| ************************************** | | \$ |
| | | |
| | | . Ś |
| | | 5 |
| errogenove () Anglige () () () () () () () () () (| | \$ |
| | | s |
| | | . \$ |
| | | S |
| | | \$ |
| | TOTAL THE CONTROL OF | Š |
| A Company of the Comp | | s — |
| Specific Control of the Control of t | | 3 |

Schedule A - Direct Contributions (continued)

| Party Name | | | Address | | |
|--|---|--|--|---|--|
| | | | OCCUPATION OF THE PROPERTY OF | | |
| | | | | | - 5 |
| | | | ************************************** | ************************************** | |
| | | and the commence of the commen | *************************************** | ······································ | |
| | | | *************************************** | | luhan ************************************ |
| | | | | | \$ |
| al of Hemized Contributions from Political Parti | | V 1041 6 | MARKET COLORS WASHINGTON | 100 | |
| w nemized Contributions from Political Parti | es: | | | | +5 |
| nized Contributious from South Dakota Politica tributions must be Itemized. PAC Name | | | | South Dakota Car | ididate Committees |
| lastom Modalete for Chinge | 13.24 | N. 2 1 4 1 | Address | (************************************* | |
| | ~~~ <u>~</u> | 10100 | 1/40A/ | 57739 | 5 250 0 |
| | | | ······································ | | |
| | ***I-ne | | | | S |
| | | | *************************************** | | <u> </u> |
| ************************************** | | | | | S |
| | | The continue contains the same of the same | 4 | *************************************** | § |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | t or a fire blockways committee to the state that | 10-10-berry transmission to be made representation | | ************************************** | |
| 100 miles (100 miles) (100 mil | *************************************** | ************************************** | * of the desired contract to the second contr | | S |
| | | | THE RESIDENCE OF THE PARTY OF T | | <u> </u> |
| | or construct to the second | | | | \$ |
| | | | | | |
| | ******************** | | | | S |
| | | 0.0.0 | *************************************** | | \$ |
| | | | *************************************** | | S |
| | | *************************************** | | | S |
| | | | | | gi gir |
| | *************************************** | | | | |
| | | | | | · · · · · · · · · · · · · · · · · · · |
| | | | | | 5 |
| | | | | | \$ |
| | | | | | \$ \$ |
| | | | | | \$ |
| | | | | | \$ S S S S S S S S S S S S S S S S S S S |
| | | | | | \$ |
| | | | | | \$ |

Schedule A- Direct Contributions (continued)

Itemized Contributions from Federal Political Action Committees or Political Action Committees (PACS) and Candidate Committees organized outside this state. All contributions from Federal or out-of-state PAC's must be itemized and include the PAC name and internet website address of the filing office where the committee regularly files their campaign finance report.

| PAC Name | Internet Website Address | |
|---|---|-----------|
| | | s |
| | | \$ |
| | | S <u></u> |
| 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | s |
| | | \$ |
| | | <u> </u> |
| | | 5 |
| | | \$ |
| | | 5 |
| | | |
| | | <u> </u> |
| | | ? |
| | | |
| | | |
| A | | Š |
| | | Š |
| | | |
| | | 5 |
| | | \$ |
| | | \$ |
| | | S |
| val of Remized Contributions from Out of S | tate and Federal Political Action Committees: | *S |
| tal of All Direct Contributions (Sum of all) | ines with an *) | S |
| Sahaa | lule B - In Kind Contributions | |

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

| Description of Non-Cash Contribution | Name and Residence Address or Name and Internet Website Address | Estimated Value |
|--------------------------------------|--|--|
| | | -1 |
| | | NAMES OF THE PROPERTY OF THE P |
| | | |
| | | |
| | | |
| | | |
| Total; | | ************************************** |
| | | |

Schedule C - Other Income

Use this schedule to report any refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.

| | Description of Income | Amount |
|--|--|--|
| | | |
| | | |
| | | |
| | | 770 |
| | | |
| | 7 1011 1011 | |
| | | |
| | | |
| | | |
| | | |
| / # # # # # # # # # # | | |
| | | |
| | | |
| | | |
| | | |
| ago y Martinia (n. n. 1906) y finalmanda a manama managaga ya 1900 of da Anayah - y manama i managa ya Manama da Manama a managa ya Ya | | |
| l'otal: | | |
| committee for establishing and | and the estimated value of funds or donations by a | |
| | administering the political committee or solicitat | tion costs of the political |
| | administering the political committee or solicitat | tion costs of the political Estimated Value |
| | administering the political committee or solicitat | tion costs of the political |
| | administering the political committee or solicitat | tion costs of the political |
| | administering the political committee or solicitat | tion costs of the political |
| | administering the political committee or solicitat | tion costs of the political |
| | administering the political committee or solicitat | tion costs of the political |
| | administering the political committee or solicitat | tion costs of the political |
| | administering the political committee or solicitat | tion costs of the political |
| Organization Name & Categorical | administering the political committee or solicitat | tion costs of the political |
| | administering the political committee or solicitat | tion costs of the political |
| | administering the political committee or solicitat | tion costs of the political |
| | administering the political committee or solicitat | tion costs of the political |

Total:

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories h reporting common expenses. All other expenses should be listed. All contributions to ca committees must be listed individually.

| | enses | Contributions Made to Candidates and Con |
|--|--|--|
| ltem | Amount | Name of Candidate or Committee |
| Advertising | management (as to place to the control of the contr | The state of the s |
| Consulting | | |
| Interest | * | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Postage | 48.12 | 96 A 1981 |
| Printing | 133647 | Donk hargens / Had Signe |
| Rent | | and the second s |
| Salaries | | MARKET STATE OF THE STATE OF TH |
| Telephone | | The second secon |
| Travel | | and announcements of a series a management contact of the Mathematical contact of the contact of |
| L/tilities | 0-90 (c.) (c.) (c.) (c.) (c.) | And the second s |
| List other expense | List other expense | 11 11 11 12 12 12 12 12 12 12 12 12 12 1 |
| items below | amounts below | Control of the second of the s |
| Phone | 10.28 | |
| Burrous Stalace | 14025 | The state of the s |
| Business Gards | 3 4 21 | The second secon |
| T-shirts Transless | 17.48 | A PRINCIPAL AND A PRINCIPAL AN |
| CAMPAGEMENT BU HEVES | 40.59 | New tags |
| Careboes | 5 17 | |
| Charles | 13 25 | The state of the s |
| Seed 44, Mr. Agard & Third van an Arter and I was a server and a serve | the same of the sa | The state of the s |
| Wind Harmon | | при |
| 2 - 100 M Color Material Color (100 - 100 | No. Characteristics and the second process. | AND STATE OF THE MANAGEMENT OF THE STATE OF |
| 44 A A A A A A A A A A A A A A A A A A | | S His initiative and the second of the secon |
| Million of the Company (V.) Server (Million or Apply) (Million Million of Local Company) | | The state of the s |
| - Selfate (C.) - | Manager 18. | Manufaction of the particular and an administration of the Company |
| energe and the company of the compan | en 1817 Million Schools of Champion and Basic Market Commission | |
| On the second se | N a m T or An in a court of the control of the control of the control of the court | The state of the s |
| | S.Co M. September (M. Septe | A STATE OF THE STA |
| ngaranan dash 10, ngawa wang gudapan dan dan dan dan pangan sakan dan sakan dan sakan dan sakan dan sakan dan s | 555541054544444444444444444444444444444 | |
| the way of the state of the sta | The second secon | 14.7.5.5 |
| And the state of t | and the second | A CANAL THE RESIDENCE OF THE PROPERTY OF THE P |
| | | THE RESIDENCE OF THE PROPERTY |
| eManager (1991) | · | THE RESIDENCE OF THE PROPERTY |
| | - comments of primary in | |
| To the second contract of the second contract | | |
| | The state of the s | A second control of the control of t |
| TOTAL PROPERTY OF STREET O | When the property of the prope | 10 mm |
| | NO THE RESIDENCE OF THE PROPERTY OF THE PROPER | |
| | · | The behavior of the second sec |
| Age on the special and an interest of defect of the state | | The state of the s |
| | and in Parties to a remainder subseque sequential demandration and and a configuration of the Parties of the Pa | A MALLET LA COMPANIENCE OF THE STATE OF THE |
| · · · · · · · · · · · · · · · · · · · | | |
| ************************************** | | The state of the s |

Schedule F - Debts and Obligations Owed by Committee

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

| Owed to - Lender's Name | Nature of Obligation or Terms of Loan | Street Address, City and State | Amoun |
|---|--|--|---|
| | | | |
| | | | |
| · | | | |
| | | | |
| > | | | |
| 1 | | | |
| | | | |
| - IN P | | | |
| - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | , | | |
| | A | 4 | |
| | \ | | |
| | | 17-17-17-17-17-17-17-17-17-17-17-17-17-1 | *************************************** |
| | | | |
| | | | |
| | | | *************************************** |
| | | | |
| | · | | ····· |
| l Debt Owed by Committee | | | |

Schedule G - Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| Name of Recipient of Loan, Street Address, City and State | Amount of Loan Made During the Reporting Period | Amount of Loan Repaid During the Reporting Period | Balance of Loan at the End of the Reporting Period |
|--|--|---|--|
| John Willman for State House | 500.00 | - Jagar | 5000 |
| | | | |
| | | | |
| | n-PAA-Tah-rang referent nama (a. U-1) Frignander (a. U-1) Angele (a. U-1) Ange | | |
| Totals | | | And the second state of th |

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

| i. | Balance of cash and cash equivalents of the reporting period: | n hand, if any, at the beginning of | s <u>e</u> |
|-----|---|-------------------------------------|-----------------|
| 2. | Receipts | | |
| | Schedule A - Direct Contributions | s <u>1160.00</u> | |
| | Schedule B - In-Kind Contributions | \$ | |
| | Schedule C – Other Income | \$ | |
| | Schedule D - Establishing/Administration of Committee | S | |
| | Total of all Receipts | s <u>1110 00</u> | |
| 3. | Total Monetary Receipts (A+C) | | s 111000 |
| 4, | Candidate's Personal Contribution to Ov | wn Campaign | s <u>456.40</u> |
| 5. | Monetary Loans to Candidate or Comm | ittee During Reporting Period | s <u>500.00</u> |
| 6. | Monetary Loans Repaid During Reporti | ing Period | s <u>6-</u> |
| 7. | Expenditures - Schedule E | nO. | s 1506.12 |
| 8. | Debts & Obligations Owed by the Committee - Schedule F | 500.°° | |
| 9, | Monetary Loans Made by the Committe Reporting Period - Schedule G | e During the | s |
| 10. | Monetary Loans Repaid to the Committee Reporting Period - Schedule G | tce During the | s <u>(</u> |
| 11. | Amount on hand at the close of this report. This should equal lines $(1+3+4+5) - (6+3+4+5) = (6+3+4+5)$ | orting period. +7+9) | *\$ 5,60.28 |

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.

^{*}Note: You cannot end the reporting period with a negative balance.